

Verses containing care(s) / careful (3308, 3309)

Matt 10:18-19 And ye shall be brought before governors and kings for my sake, for a testimony against them and the Gentiles. 19 But when they deliver you up, [take](#) no [thought](#) how or what ye shall speak: for it shall be given you in that same hour what ye shall speak. KJV

Matt 6:25-34 Therefore I say unto you, [Take no thought](#) for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment? 26 Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they? 27 Which of you [by taking thought](#) can add one cubit unto his stature? 28 And why [take ye thought](#) for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin: 29 And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these. 30 Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith? 31 Therefore [take no thought](#), saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed? 32 (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things. 33 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you. 34 [Take](#) therefore no [thought](#) for the morrow: for the morrow [shall take thought for](#) the things of itself. Sufficient unto the day is the evil thereof. KJV

Matt 13:22 He also that received seed among the thorns is he that heareth the word; and the [care](#) of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful. KJV

Luke 10:40-42 But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me. 41 And Jesus answered and said unto her, Martha, Martha, [thou art careful](#) and troubled about many things: 42 But one thing is needful: and Mary hath chosen that good part, which shall not be taken away from her. KJV

Luke 21:34 And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and [cares](#) of this life, and so that day come upon you unawares. KJV

Phil 4:6 Be [careful](#) for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God. KJV

1 Peter 5:6-7 Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time: 7 Casting all your [care](#) upon him; for he careth for you. KJV

Matt 10:18-19 And ye shall be brought before governors and kings for my sake, for a testimony against them and the Gentiles. 19 But when they deliver you up, **take** no **thought** how or what ye shall speak: for it shall be given you in that same hour what ye shall speak.
KJV

Matt 10:18-19 On my account you will be brought before governors and kings as witnesses to them and to the Gentiles. ¹⁹ But when they arrest you, **do not worry** about what to say or how to say it. At that time you will be given what to say, NIV

Summarise

Take no thought for (do not be distracted by) ?

Understand ?

Matt 6:25-34 Therefore I say unto you, **Take no thought** for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment? 26 Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they? 27 Which of you **by taking thought** can add one cubit unto his stature? 28 And why **take ye thought** for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin: 29 And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these. 30 Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith? 31 Therefore **take no thought**, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed? 32 (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things. 33 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you. 34 **Take** therefore no **thought** for the morrow: for the morrow **shall take thought for** the things of itself. Sufficient unto the day is the evil thereof. KJV

Matt 6:25-34 'Therefore I tell you, **do not worry** about your life, what you will eat or drink; or about your body, what you will wear. Is not life more than food, and the body more than clothes? 26 Look at the birds of the air; they do not sow or reap or store away in barns, and yet your heavenly Father feeds them. Are you not much more valuable than they? 27 Can any one of you **by worrying** add a single hour to your life[e]?

28 'And why **do you worry** about clothes? See how the flowers of the field grow. They do not labour or spin. 29 Yet I tell you that not even Solomon in all his splendour was dressed like one of these. 30 If that is how God clothes the grass of the field, which is here today and tomorrow is thrown into the fire, will he not much more clothe you – you of little faith? 31 **So do not worry**, saying, "What shall we eat?" or "What shall we drink?" or "What shall we wear?" 32 For the pagans run after all these things, and your heavenly Father knows that you need them. 33 But seek first his kingdom and his righteousness, and all these things will be given to you as well. 34 **Therefore do not worry** about tomorrow, for tomorrow **will worry about** itself. Each day has enough trouble of its own. (NIV)

Summarise

Take no thought for (i.e. do not be distracted by): -

Your life

What you shall eat, or drink

Your body

Your clothing

in summary - your physical needs

Understand the Father looks after the birds & the lilies of the field, so He can take care of you.

Rather seek the kingdom of God & His righteousness

Group Ideas (often grouping under questions is useful)

What cares are specifically warned about? - Math 6:25-34, Math 10:19

What are we distracted from? - Math 6:25-34

What steps do we need to take to avoid or remove these “cares”? - Math 6:25-34, Math 10:19

What cares are specifically warned about?

Matt 6:25-34

25 Therefore I say unto you, **Take no thought** for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment? 26 Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they? 27 Which of you **by taking thought** can add one cubit unto his stature? 28 And why **take ye thought** for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin: 29 And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these. 30 Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith? 31 Therefore **take** no **thought**, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed? 32 (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things. 33 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you. 34 **Take** therefore no **thought** for the morrow: for the morrow **shall take thought for** the things of itself. Sufficient unto the day is the evil thereof.

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Matt 10:18-19

18 And ye shall be brought before governors and kings for my sake, for a testimony against them and the Gentiles. 19 But when they deliver you up, **take** no **thought** how or what ye shall speak: for it shall be given you in that same hour what ye shall speak.

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Matt 13:22

22 He also that received seed among the thorns is he that heareth the word; and the **care** of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful.

KJV

Luke 10:40-42

40 But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me. 41 And Jesus answered and said unto her, Martha, Martha, **thou art careful** and troubled about many things: 42 But one thing is needful: and Mary hath chosen that good part, which shall not be taken away from her.

KJV

Luke 21:34

34 And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and **cares** of this life, and so that day come upon you unawares.

KJV

What are we distracted from?

Matt 6:25-34

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KJV

What else will be the result of our “care”?

Luke 21:34

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Matt 13:22

22 He also that received seed among the thorns is he that heareth the word; and the [care](#) of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful.

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What steps do we need to take to avoid or remove these “cares”?

Matt 6:25-34

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KJV

Phil 4:6

6 Be **careful** for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.

KJV

1 Peter 5:6-7

6 Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time: 7 Casting all your **care** upon him; for he careth for you. KJV

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Summary - Cares (NT3308, NT3309) - "to be anxious about, to have a distracting care,"

Phil 4:4-7 Rejoice in the Lord always. I will say it again: rejoice! ⁵ Let your gentleness be evident to all. The Lord is near. ⁶ Do not be anxious about anything, but in every situation, by prayer and petition, with thanksgiving, present your requests to God. ⁷ And the peace of God, which transcends all understanding, will guard your hearts and your minds in Christ Jesus. NIV

Phil 4:4-7 Rejoice in the Lord alway: *and* again I say, Rejoice. ⁵ Let your moderation be known unto all men. The Lord *is* at hand. ⁶ Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God. ⁷ And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus. - KJV

What cares are specifically warned about?

Physical needs - Math 6:25-34
How we will defend ourselves - Math 10:19
Service (even of the Lord) - Luke 10:41
Cares of the world (age) - Math 13:22
Cares of this life - Luke 21:34

What are we distracted from?

Seeking His kingdom & His righteousness - Math 6:25-34
Listening to the Lord - Luke 10:41
Being prepared for the Lords return - Luke 21:34

What else will be the result of our "care"?

The Lords return will catch us unready - Luke 21:34
Unfruitfulness - Math 13:22

What steps do we need to take to avoid or remove these "cares"?

Understand that the Father knows our needs & seek first His kingdom - Math 6:25-34
Understand that the Father can supply the words we need - Math 10:19
Get our priorities right - Luke 10:42
Cast your cares upon Him - 1 Pet 5:7
Prayer & supplication - Phil 4:6